APPLICATION FORM

| Application | Referenc | e No. | (for Offi | ce use only) | | | | | | Attach | | |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------|------------------------------|-----------------------------------------------------------|-------------------------------------------|------------------------|-----------------------------------------|------------------------|-----------------|-----------------|-----|--|
| Eligible | | <u>J</u> | Not Elig | ible \square | | | | | | Passport Photo | | |
| Nam | e Pos | st App | lied for | | BPS | | | | FIIOLO | | | |
| 1. Name | | | | (IN CAPITAL LETTERS) | (IN CAPITAL LETTERS) | | 9. Da | te of Birth | DD | MM YYYY | | |
| 2. Father's Name | | | | | | | | | | | | |
| 3. Po | ostal Ad | ldress | s | | | | | | | | | |
| 4. Po | ermaner | nt Ad | dress _ | | | | | | | | | |
| 5. R | eligion | | | _ 11. C.N.I.C. | # | | - | | | | | |
| 6. Gender: Male Female 12. Marital Status 13. District of Dor | | | | | | | | | nicile | R [| U | |
| 7. Pi | 7. Province 14. Contact # 15. Age on closing date YYYY MM DD | | | | | | | | | | | |
| 8. Do you possess the minimum educational qualifications as mentioned in the Advertisement? YES NO | | | | | | | | | | | | |
| 16. ACADEMIC RECORD (Give exact name in Examination Column). Starting from High School (i.e. Matric) onwards in Chronological Order. | | | | | | | | | | | | |
| Name | | | sing | Board / | | Marks | | Divisi | | Major Subjects | | |
| Examina | ation | Ye | ear | University | Obtained | Total | Total % age Grade/ CGPA | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 17. <u>r</u> | 17. PROFESSIONAL EXPERIENCE | | | | | | | | | | | |
| Exact Name of Post / Designation Organiz | | | | nization Name | zation Name Grade (BPS) | | Government / Semi- Government / Private | | on | Job Description | | |
| | | | | | | | | | | | | |
| | | \dashv | | | | | | | | | | |
| 18. TYPING / SHORTHAND SPEED WHERE APPLICABLE/COMPUTER COURSES | | | | | | | | | | | | |
| Course Attended 1 | | | Inst | itution | Duration / Perio | | eriod | Major Areas / Subjects | | jects | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| belief. | I undert | ake tl | hat any | misrepresentation | ne in this form is to on made on Appli | cation Form | or other | document(s | | | and | |
| Departi | ment ma | ay res | sult in o | cancellation of th | is and future appl | lication in de | epartmen | ıt. | | | | |
| Date _ | | | | | | Signature of Applicant | | | | | | |
| *Note: | (ii) Do (iii) Par | not send | d copy of a lled in / uns | ny certificate/degree with signed form will be rejecte | | | | | Secretariat, Is | slamabad. | | |